Gordo Area Chamber of Commerce

P.O. Box 33 Gordo, Al 35466

(205) 364-7111 (ext. 6)

www. gordoareachamber.com Fax number (205) 364-8295 gordococ@gmail.com

**2019 Muleday/Chickenfest**

**May 31, 5-11 p.m., June 1, 9 a.m. – 2 p.m.**

**Vendor Information: (** Deadline For Applications: May 24, 2019)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Products Service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Vendor Setup starts at 3 p.m. May 31, 2019 Registration at Utilities Department (???)**

* Proof of Insurance must accompany application, or your application will not be accepted.

 Insurance Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

* Gordo Chamber of Commerce must be listed as the certificate holder.
* I understand that the Gordo Chamber of Commerce is not liable for injuries to my workers or me.
* Chamber not liable for the loss or damage of my equipment or supplies.
* I hereby assume all normal risks associated with operations at a street festival and parade.
* The Gordo Chamber of Commerce reserves the right to deny any unsuitable merchandise to be sold at the event.
* Although care will be taken to prevent any hazards, the Gordo Chamber of Commerce will not be responsible for the loss or damage of any kind by any cause. NO REFUNDS DUE TO INCLEMENT WEATHER.
* Absolutely **no dumping of garbage, grease, or waste of any type on the premises**. All water, grease, leftovers etc. must be put in the tallow container.
* Security will be present.
* Strictly enforced: **No Vehicles (by anyone) allowed on Mainstreet after setup on Friday until 3 p.m. on Saturday**.

**Space Rental and equipment:**

Food Vendors: \_\_\_\_\_\_\_\_\_\_(12x12) spaces @ $125.00 **=** \_\_\_\_\_\_\_\_\_\_\_

All other vendors: \_\_\_\_\_\_\_\_ (12x12 spaces @ $50.00 **=**\_\_\_\_\_\_\_\_\_\_\_

 **Cost will increase by $20.00 after May 1, 2019**

 **No Refunds or cancellation after May 1, 2019**

**Setup Information:**

* **Water** (*please circle*) Yes No
* **Electricity hookups** (*please circle)* 110 volts 220 volts \_\_\_\_\_# of hookups @ $20.00 each \_\_\_\_\_\_\_\_\_\_

 ***Exhibitor Signature*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***Date*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_